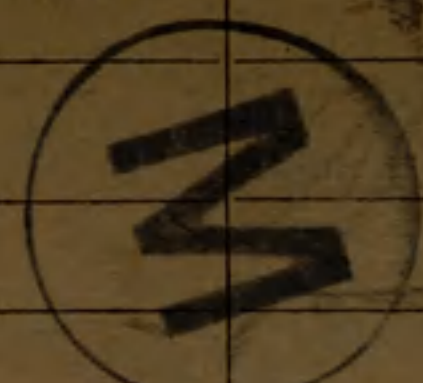
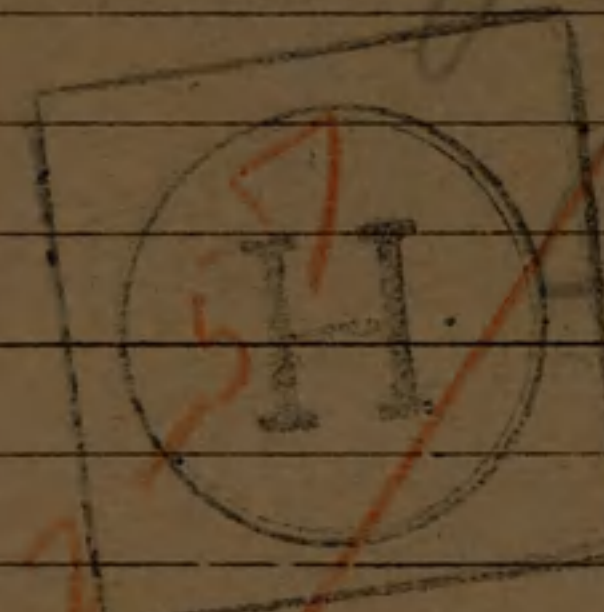


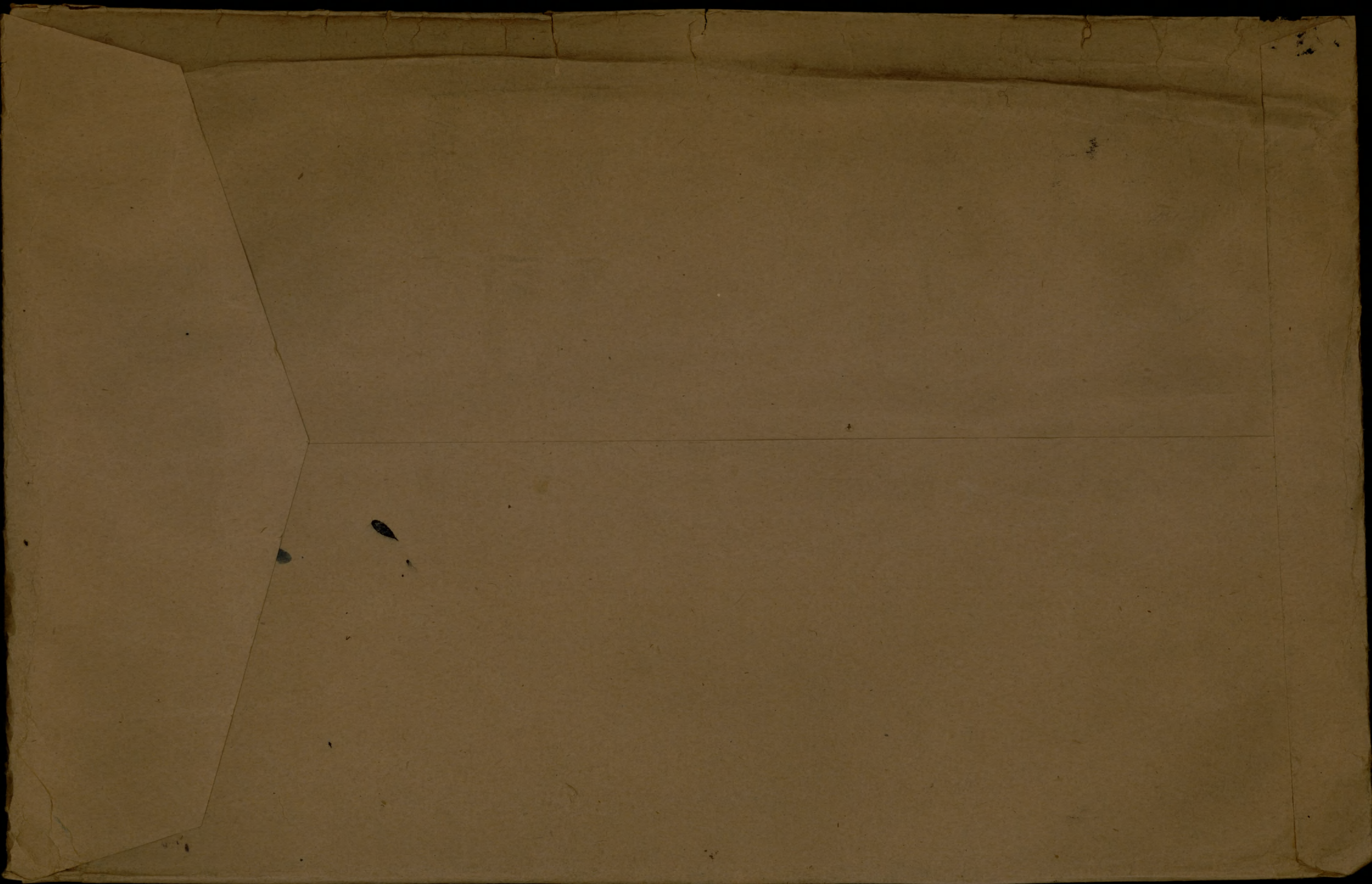
REGIMENTAL DOCUMENTS

14-4-11

NAME Bloomfield. Henry REGT. NO. 724176 UNIT 703 D.D. H. Q. FILE NO. 24730

| CONTENTS   | DATE RECEIVED   | TO WHOM FORWARDED  | DATE FORWARDED                         | M. F. W. 2505 REFERENCE | NON-EFFECTIVE BY |
|--|---|--|--|-------------------------|------------------|
| 4 ATTESTATION PAPER (M.F.W. 23, 133, or 51)              |  |  | <p>1/30</p> <p>1/53 20</p> <p>5-28</p> |                         | DEATH            |
| 3 CASUALTY FORM (M.F.W. 54 or A.F.B. 103)                |   |  |  |                         | Category         |
| TRAINING HISTORY SHEET (M.F.W. 113)                      |   |  |  |                         |                  |
| 2 FIELD CONDUCT SHEET (M.F.W. 178 or A.F.B. 122)         |   |  |  |                         |                  |
| REGT. CONDUCT SHEET (M.F.B. 263 or A.F.B. 120)           |   |  |  |                         |                  |
| COMPANY CONDUCT SHEET (M.F.B. 263A or A.F.B. 121)        |   |  |  |                         |                  |
| 2 MEDICAL HISTORY SHEET (M.F.B. 313 or A.F.B. 178)       |   |  |  |                         | DISCHARGE        |
| 1 DENTAL HISTORY SHEET (M.F.B. 465)                      |   |  |  |                         | Category         |
| 1 MEDICAL REPORT (M.F.B. 227 or A.F.B. 179)              |   |  |  |                         | <u>DEMOB.</u>    |
| 1 MEDICAL EXAMINATION (M.F.W. 129)                       |   |  |  |                         |                  |
| 1 TRANSFER CLOTHING STATEMENT (M.F.W. 97 or D.O.S. 2)    |   |  |  |                         |                  |
| PROCEEDINGS, COURT OF INQUIRY (M.F.B. 303 or A.F.A. 2)   |   |  |  |                         |                  |
| DECLARATION, COURT OF INQUIRY (M.F.B. 259 or A.F.B. 115) |   |  |  |                         | DESERTION        |
| LAST PAY CERTIFICATE (M.F.W. 44)                         |   |  |  |                         |                  |
| 1 PROCEEDINGS ON DISCHARGE (M.F.W. 218 or A.F.B. 268)    |   |  |  |                         |                  |
| PARTICULARS OF CHARACTER (A.F.W. 3226)                   |   |  |  |                         |                  |
| 1 COPY OF PARCHMENT DISCHARGE CERTIFICATE (M.F.W. 39A)   |   |  |  |                         |                  |
| <u>C.O.D.C. 5009A.</u>                                   |   |  |  |                         |                  |
| 2 <u>P.M. 1348</u>                                       |   |  |  |                         |                  |
| 1 <u>M 7 11192</u>                                       |   |  |  |                         |                  |
| <u>MHW-67-2</u>  |   |  |  |                         |                  |
| <u>paycard</u>   |   |  |  |                         |                  |







7 May 28th 1916  
MAR 28 1916

6

ATTESTATION PAPER.

No. 724176

CANADIAN OVER-SEAS EXPEDITIONARY FORCE. ORIGINAL

Folio.

QUESTIONS TO BE PUT BEFORE ATTESTATION.

(ANSWERS.)

- 1. What is your surname?..... Bloomfield
- 1a. What are your Christian names?..... Henry
- 1b. What is your present address?..... Latchhurst
- 2. In what Town, Township or Parish, and in what Country were you born?..... England
- 3. What is the name of your next-of-kin?..... ~~have no knowledge of any~~ William Coons
- 4. What is the address of your next-of-kin?..... Latchhurst, P.O. outside Canada
- 4a. What is the relationship of your next-of-kin?.....
- 5. What is the date of your birth?..... do not know about 19 yrs old
- 6. What is your Trade or Calling?..... Laborer
- 7. Are you married?..... no
- 8. Are you willing to be vaccinated or re-vaccinated and inoculated?..... yes
- 9. Do you now belong to the Active Militia?..... no
- 10. Have you ever served in any Military Force?.. If so, state particulars of former Service. .... no
- 11. Do you understand the nature and terms of your engagement?..... yes
- 12. Are you willing to be attested to serve in the } CANADIAN OVER-SEAS EXPEDITIONARY FORCE? } .... yes

DECLARATION TO BE MADE BY MAN ON ATTESTATION.

I, Henry Bloomfield, do solemnly declare that the above are answers made by me to the above questions and that they are true, and that I am willing to fulfil the engagements by me now made, and I hereby engage and agree to serve in the Canadian Over-Seas Expeditionary Force, and to be attached to any arm of the service therein, for the term of one year, or during the war now existing between Great Britain and Germany should that war last longer than one year, and for six months after the termination of that war provided His Majesty should so long require my services, or until legally discharged.

Date March 28th 1916 Harry Bloomfield (Signature of Recruit)  
H.S. Fairstair Lieut. (Signature of Witness)

OATH TO BE TAKEN BY MAN ON ATTESTATION.

I, Henry Bloomfield, do make Oath, that I will be faithful and bear true Allegiance to His Majesty King George the Fifth, His Heirs and Successors, and that I will as in duty bound honestly and faithfully defend His Majesty, His Heirs and Successors, in Person, Crown and Dignity, against all enemies, and will observe and obey all orders of His Majesty, His Heirs and Successors, and of all the Generals and Officers set over me. So help me God.

Date Mar 28th 1916 Harry Bloomfield (Signature of Recruit)  
H.S. Fairstair Lieut. (Signature of Witness)

CERTIFICATE OF MAGISTRATE.

The Recruit above-named was cautioned by me that if he made any false answer to any of the above questions he would be liable to be punished as provided in the Army Act. The above questions were then read to the Recruit in my presence.

I have taken care that he understands each question, and that his answer to each question has been duly entered as replied to, and the said Recruit has made and signed the declaration and taken the oath

before me, at Bobcaygeon this 28th day of March 1916  
W. Moon (Signature of Justice)



Description of Henry Bloomfield on Enlistment.

Apparent Age 19 years ..... months.  
 (To be determined according to the instructions given in the Regulations for Army Medical Services.)

Distinctive marks, and marks indicating congenital peculiarities or previous disease.

(Should the Medical Officer be of opinion that the recruit has served before, he will, unless the man acknowledges to any previous service, attach a slip to that effect, for the information of the Approving Officer.)

Height ..... 5 ft. 8 1/4 ins.

*vaccination scar on left arm.  
deformed right big toe  
as result of injury*

Chest measurement { Girth when fully expanded..... 37 ins.  
 Range of expansion..... 3 ins.

Complexion ..... dark Reddish

Eyes ..... Brown

Hair ..... Black

Religious denominations. { Church of England.....  
 Presbyterian..... yes  
 Methodist.....  
 Baptist or Congregationalist.....  
 Roman Catholic.....  
 Jewish.....  
 Other denominations.....  
 (Denomination to be stated.)

CERTIFICATE OF MEDICAL EXAMINATION.

I have examined the above-named Recruit and find that he does not present any of the causes of rejection specified in the Regulations for Army Medical Services.

He can see at the required distance with either eye; his heart and lungs are healthy; he has the free use of his joints and limbs, and he declares that he is not subject to fits of any description.

I consider him\* fit for the Canadian Over-Seas Expeditionary Force.

Date..... MAR 28 1916 191 .....

*J. McCulloch*  
 ..... Capt.

Place..... Bobaygen

..... Medical Officer  
 109th Overseas Medical Officer F.

\*Insert here "fit" or "unfit."

NOTE.—Should the Medical Officer consider the Recruit unfit, he will fill in the foregoing Certificate only in the case of those who have been attested, and will briefly state below the cause of unfitness:—

.....  
 .....  
 .....

CERTIFICATE OF OFFICER COMMANDING UNIT.

Henry Bloomfield.....having been finally approved and inspected by me this day, and his Name, Age, Date of Attestation, and every prescribed particular having been recorded, I certify that I am satisfied with the correctness of this Attestation.

*J. H. Lee*..... (Signature of Officer)

Date..... MAR 28 1916 191 .....



# CANADIAN EXPEDITIONARY FORCE

## Discharge Certificate

This is to Certify that No. 724176 (Rank) Sapper

Name (in full) BLOOMFIELD, Henry enlisted in

the 109th Battalion

CANADIAN EXPEDITIONARY FORCE at Boboygeon, Ont. on the 28th

day of March 1916

HE served in Canada, England and FRANCE

and is now discharged from the service by reason of in accordance with R.O. 1420

Demobilization Auth. 3DD 3. B. 851, D. 15.3.19

THE DESCRIPTION OF THIS SOLDIER on the DATE below is as follows:—

Age 27 years old

Height 5 feet 8 1/2 inches

Complexion Dark reddish

Eyes Brown

Hair Black

H Bloomfield

Signature of Soldier

Marks or Scars

Tattoo marks Ballett dancer &

woman's head right forearm

R. Rapp  
Issuing Officer  
U. O. Discharge Section  
No. 8 Discharge Depot  
Rank

Lieut.

Date of Discharge 18.3.19

Appointment

Signed at Kinston, Ont. this 18th day of March 1919

in Military District No. 3

File Reference No. 3DD 3. B. 851

N.B.—As no duplicate of this Certificate will be issued, any person finding same is requested to forward it in an unstamped envelope to the Secretary, Militia Council, Ottawa, Canada.



**CANADIAN EXPEDITIONARY FORCE**  
**Discharge Certificate**

No. .... (Rank) ..... Name .....

Unit .....

Address on Discharge .....

Character and Conduct .....

Former Occupation .....

Special Qualifications of Value in Civil Life .....

Medals and Decorations .....

Remarks .....

Signed at ..... this ..... day of ..... 19 .....

.....  
Name of Officer

.....  
Rank

.....  
Appointment

*On demobilization the  
particulars called for on  
the back of this cer-  
tificate will not be com-  
pleted.*



W.S.B class A

2013

Fill in Only.—Unit, Number, Rank and Name.

M. F. W. 54.  
160M. 10-15.  
H.Q. 1772-39-920.

# Casualty Form—Active Service.

Unit, Regiment or Corps 109th OVERSEAS BATTALION, C. E. F.

Regimental No. 424146 Rank Pte Name Bloomfield Henry

Enlisted (a) 28.3.16 Terms of Service (a) D of W Service reckons from (a) 29.3.16

Date of promotion to present rank } Date of appointment to lance rank } Numerical position on roll of N. C. Os. }

Extended — Re-engaged — Qualification (b) Laborer

| Report            |                    | Record of promotions, reductions, transfers, casualties, etc., during active service, as reported on Army Form B. 213, Army Form A. 36, or in other official documents. The authority to be quoted in each case. | Place             | Date                | Remarks taken from Army Form B. 213, Army Form A. 36, or other official documents.                           |
|-------------------|--------------------|--|-------------------|---------------------|--|
| Date              | From whom received |  |                   |                     |  |
|                   |                    | Embarked Halifax A.M.  | Y. 2810           | 24.4.16             |  |
|                   |                    | Disembarked Liverpool  |                   | 31.4.16             |  |
| 9.8.16.           | 109 Bn             | Transferred to 44th Bn.  | Bramshott         | 8/8/16              | 305 Pt 20# 221 d. 8-8-16<br>Pt 20# 222.<br><u>Adjutant</u><br>ADJUTANT<br>109th Overseas Battalion, C. E. F. |
|                   |                    | <del>PROCEEDED OVERSEAS FOR SVCE. WITH</del>   | <del>th Bn.</del> | <del>: : 16.</del>  | <del>J. J. Allen Capt</del><br><del>0.6.49. 1st Bn Base Co</del>   |
| 3/1/17<br>30.1.17 | Prov. Bn           | Transferred to 3rd Labour Bn   | Bramshott         | 3/1/17<br>16.11.16. | SN. ORDERS P. II No. <u>326</u><br>CAPT. & AD<br>PROVISIONAL BATTN. C.I.                                     |
| 29.1.17           | 3rd C.L.B          | Taken on Strength  | Bramshott         | 28/1/17             | Part II, D.O.I.  |
| 31.3.17           | 3rd C.L.B.         | Proceeded overseas for service with 3rd C.L.B.   | Bramshott.        | 3.7.17              | Auth. 6th Bnq H. Quarters<br>Q 647 31-3-17.  |

(a) In the case of a man who has re-engaged for, or enlisted into Section D. Army Reserve, particulars of such re-engagement or enlistment will be entered.  
(b) e.g. Signaller, Shoing Smith, etc., etc., also special qualifications in technical Corps duties. [P.T.O.]



424146. Pte Bloomfield, A

| Report  |                    | Record of promotions, reductions, transfers, casualties, etc., during active service, as reported on Army Form B 213, Army Form A. 36, or in other official documents. The authority to be quoted in each case.                        | Place      | Date   | Remarks taken from Army Form B. 213, Army Form A. 36, or other official documents. |
|---|--------------------|--|------------|--|--|
| Date  | From whom received |  |            |  |  |
| 22.8.16.  | Prov. Bn.          | 105 on trans from 44th Bn.   | B' Shatt.  | 22.8.16.                                     | TP 2021.   |
| 11.12.16.   | 6646               | 105 on trans from Prov Bn.   | Hastings   | 16.11.16.                                    | — 545.   |
| 28.1.17   | 6646               | 105 on trans to 3rd Lab Bn.  | do.        | 28.1.17.                                     | — 47   |
| <p><i>[Signature]</i> LIEUTENANT<br/>FOR LT: COL: I/O RECORDS, C.O.M.</p>   |                    |  |            |  |  |
| O. C. C. B. D.  |                    | Landed in France strength <del>52nd</del> <sup>3rd Lab Bn</sup> Cdn. Bn.   | Taken on   | Nom. Roll d/4-4-17<br>Pt II D.O. 15d/10-4-17 |  |
| do.   |                    | Left for Unit.   | 11/4/17    | Nom. Roll d/                                 |  |
| O.C. 52nd Bn.   |                    | Arrived Unit for duty  | 13/4/17    | B. 213 d/15-4-17                             |  |
| <p>The designation 3rd Cdn Lab Bn will in future be 11th Bn Cdn Ry Troops A.G's A-51=2 M=1 d-21 Nov 17 DO No 1 d25 Nov 17</p> |                    |  |            |  |  |
| 6 <sup>4</sup> / <sub>18</sub>  | Ob Bn              | On Command   | R. b. b. 5 | 4 <sup>1</sup> / <sub>18</sub>               | B213. HQ BRS A.31-172650   |
| 9 <sup>5</sup> / <sub>19</sub>  | Do                 | Sent. to 14 dys 7 P. No 2. 29 <sup>1</sup> / <sub>19</sub> for woods absenting himself without leave from 2.30 pm 28 <sup>1</sup> / <sub>19</sub> till 9.40 am 29 <sup>1</sup> / <sub>19</sub> (19 hrs 10 min) forfeit 2 dys pay by RW |            |  | B 2069<br>Att Do 46/1918   |
| 6-7-18  | Do                 | off Command  |            | 17 <sup>9</sup> / <sub>18</sub>              | B213   |
| 31-8-18   | Do                 | granted leave from   | 28-8-18 to | 11-9-18                                      | " Do 93/1918   |
| 21-9-18   | Do                 | ret'd from leave   |            | 15 <sup>9</sup> / <sub>18</sub>              | "  |

CERTIFIED  
 8-1-17  
 GAN. RECORDS











MEDICAL HISTORY SHEET.

ORIGINAL

Surname Bloomfield Christian Name Henry

Examined on 28 day of March 1916 at Bobraygeon

Approved by J McCulloch Capt. Medical Officer Rank 109th Overseas Battalion, C. E. F.

Birthplace City or Town County England

Apparent age 19 years

Trade or occupation Laborer

Height 5 Feet 8 1/2 Inches

Weight 166 Lbs

Chest measurement Minimum 34 inches Maximum expansion 37 inches

Physical development Good

Small-Pox Marks None

Vaccination Marks Right None Left Two Number Two

When Vaccinated last April 3rd 1916

(a) Marks indicating congenital peculiarities or previous disease None

(b) Slight defects but not sufficient to cause rejection Deformed right big toe as result of injury

Table with columns: Date, Fit or Unfit, EXAMINED FOR RE-ENGAGEMENT. Rows for M.O. status.

Table with columns: Date, Result, VACCINATIONS. Rows for vaccination dates and results.

Enlisted on 25 day of March 1916 at Bobraygeon

Table with columns: CORPS, REG'TL NUMBER, HABITS, DATE. Rows for enlistment and transfers.

EXAMINED OR DISCHARGED BY A MEDICAL BOARD.

Table with columns: STATION, DATE, DISEASE, RESULT. Rows for medical board examinations at Bramshott Camp.

N. B.—This sheet to be disposed of in accordance with instructions in the Regulations for Army Medical Service, on the man becoming non-effective; the date and cause being stated on next page.

M. F. B. 313. Bloomfield W.D.S. 3-14-549 Do deformed right toe as result of injury







# DENTAL HISTORY SHEET

CANADIAN ARMY DENTAL CORPS

DISTRICT *3*

NAME OF SOLDIER

*Bloomfield #*

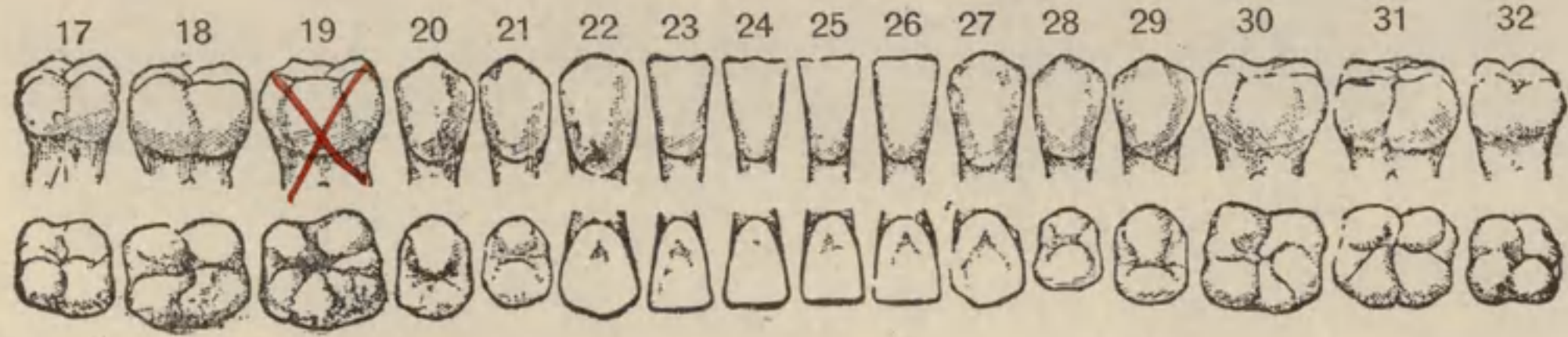
REGIMENT

*D. D.*

RANK

*Pte.*

No. *224176*



## INSTRUCTIONS

1. On examination the condition of patient's mouth to be marked on diagram in red ink.

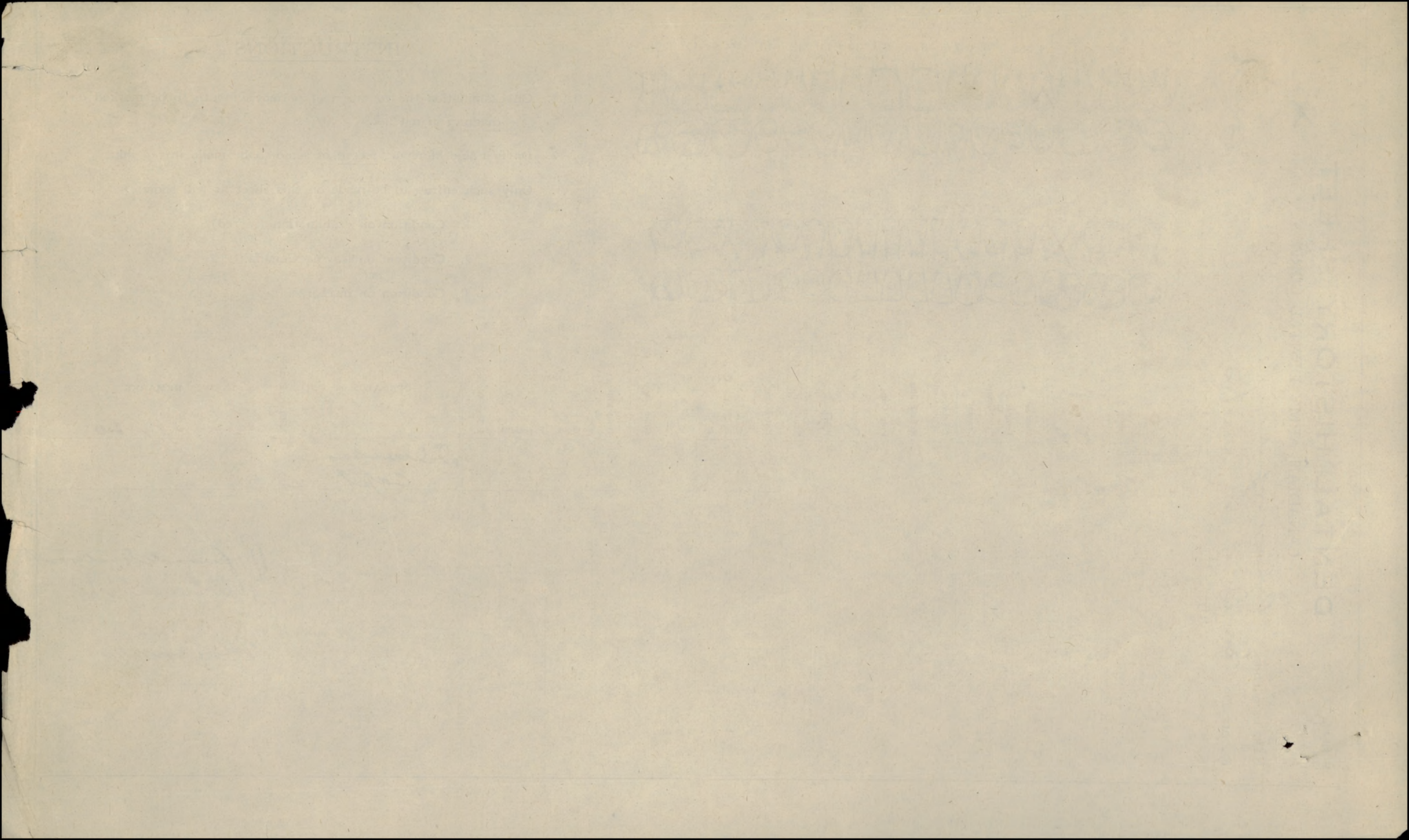
2. On first line of report record of same to be made in red ink.

Only such entries to be made on this sheet as will show:

1. Condition on examination (in red).
2. Condition on leaving Canada.
3. Condition on discharge.

| Condition on first Examination | Date           | Amalgam | Temporary Filling<br>(a) G. P.<br>(b) Cement | Cement | Treatment<br>Putrescent Pulp | Root Filling | Pulp Cap | Devitalization | Pyrrhoecia | Synthetic Porcelain | Extracting  | DENTURES |   |   | Gold Clasp | Gold Filling | CROWNS |           | Bridge Work | OPERATOR      | Military District | REMARKS                  |
|--------------------------------|----------------|---------|--|--------|------------------------------|--------------|----------|----------------|------------|---------------------|-------------|----------|---|---|------------|--------------|--------|-----------|-------------|---------------|-------------------|--------------------------|
|                                |                |         |  |        |                              |              |          |                |            |                     |             | U        | L | P |            |              | Gold   | Porcelain |             |               |                   |                          |
|                                | <i>1919</i>    |         |  |        |                              |              |          |                |            |                     | <i>4.19</i> |          |   |   |            |              |        |           |             |               |                   | <i>ev. 13.14.30</i>      |
|                                | <i>Mar. 14</i> |         |  |        |                              |              |          |                |            |                     |             |          |   |   |            |              |        |           |             | <i>Wilson</i> | <i>3</i>          |                          |
|                                |                |         |  |        |                              |              |          |                |            |                     |             |          |   |   |            |              |        |           |             |               |                   | <i>Refused treatment</i> |
|                                |                |         |  |        |                              |              |          |                |            |                     |             |          |   |   |            |              |        |           |             |               |                   | <i>H Bloomfield</i>      |
|                                |                |         |  |        |                              |              |          |                |            |                     |             |          |   |   |            |              |        |           |             |               |                   | <i>March 14/19</i>       |







6

PARTICULARS OF FAMILY OF AN OFFICER OR MAN ENLISTED IN C. E. F.

INSTRUCTIONS.

- (a) This form is only required for men joining units for Overseas Service and must be completed immediately the man is warned for draft overseas.
- (b) Care must be taken to see that a man is allotted his correct Regimental Number. No numbers must be duplicated and once it has been allotted to a man, even if he is subsequently discharged, the same number must never be allotted to another man.
- (c) All questions, etc., must be answered.
- (d) One copy of the form is to be forwarded by Officer Commanding unit for each Officer and man to Officer Commanding Division or District at least seven days before man leaves his station to proceed overseas, for transmission to Accountant and Paymaster General, Ottawa.
- (e) Duplicate copy is to be forwarded direct to Officer in charge of Records, C.E.F. London, immediately after arrival in England.

(1) Name of Overseas Unit which Soldier joins.....  
 .....109th OVERSEAS BATTALION, C. E. F. ....

(2) Regimental Number...724176.....

(3) Full Name of Soldier...Henry Bloomfield.....

(4) Place of Birth...Barnston? England.....

(5) Are you married, or not?.....No.....

(6) If married, state,  
 (a) Full name of your wife.....Nil.....  
 (b) Present Postal Address.....Nil.....

(7) Are you a widower?.....Nil.....

(8) Have you any children?.....Nil.....  
 If so, give number of boys and girls.....Nil.....  
 Also their names and ages.....Nil.....



(9) Is your Father alive? No.  
If so, state name and address Nil.

(10) Is your Mother alive? No.  
If so, state name and address Nil.

(11) If your Mother is a widow Nil.  
Are you her sole support, or not? Nil.

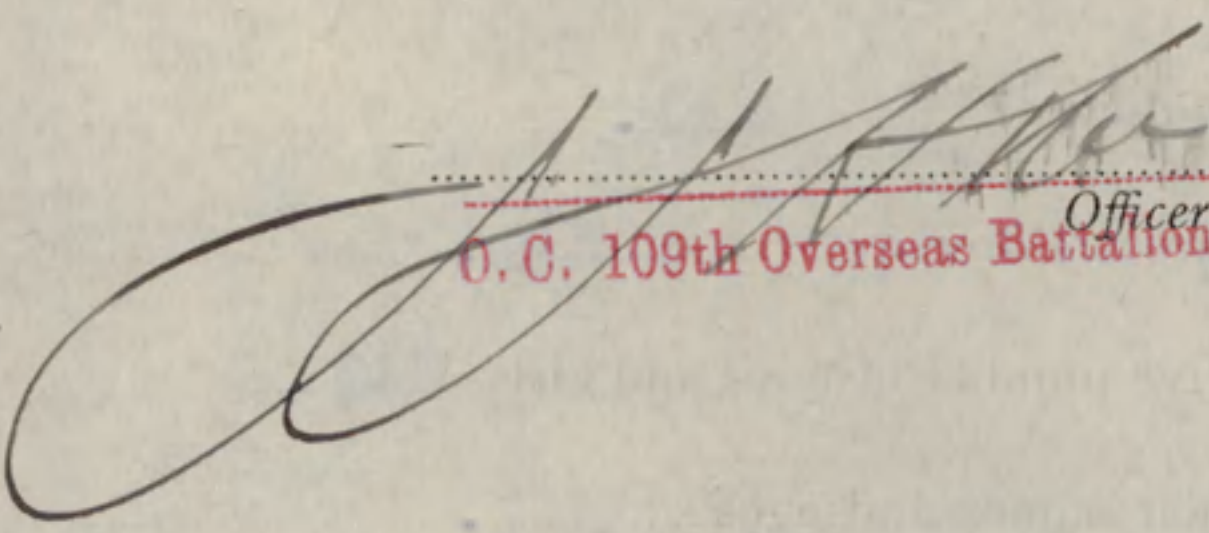
(12) If sole support of widowed mother, state what amount you have given her per month prior to your enlistment, also reason she has no other support than yourself.  
Nil.

(13) If you have no wife, father, mother or children, state the name and relationship with full postal address of your next of kin, to whom you would desire any communication to be sent concerning you.  
Ned. Smith Esq.  
Bobcaygeon Ontario Canada.

(14) If you have a wife, or children, or a widowed mother who depends on you as her sole support, have you applied to the Paymaster of your unit for Separation Allowance? If not, this must be done.  
Nil.

(15) Are you insured? Nil.  
If so, in what Company? Nil.  
Have you made arrangements for payment of your Insurance premium Nil.  
If not, and it is a monthly premium, you can assign the amount in addition to any other assignment you wish to make.

Date July 4. 1916.

  
Lt. Col.  
Officer Commanding.  
O. C. 109th Overseas Battalion, C. E. F.



REGT. No. 774176 RANK Sp4 NAME Bloomfield, H.

# ISSUE OF CLOTHING AND NECESSARIES.

Date of Attestation 13/3/16

|                        | Date   | Initials | Date | Initials | Date | Initials |                          | Date    | Initials | Date    | Initials |
|------------------------|--------|----------|------|----------|------|----------|--------------------------|---------|----------|---------|----------|
| Boots, Ankle, Can. - - |        |          |      |          |      |          | Badges, Cap - - -        | 7/4/16  | HB       |         |          |
| „ Reg. - -             | 7/4/16 | HB       |      |          |      |          | „ Shoulder - -           | 7/6/16  | HB       |         |          |
| Braces, prs. - - -     | 7/6/16 | HB       |      |          |      |          | „ Collar - - -           | 7/4/16  | HB       |         |          |
| Breeches, D.C. - -     |        |          |      |          |      |          | Bands, Body - - -        |         |          |         |          |
| Caps, Balmoral - -     |        |          |      |          |      |          | Brushes, Hair - - -      | 7/4/16  | HB       |         |          |
| „ S.D. - - -           | 7/4/16 | HB       |      |          |      |          | „ Cloth - - -            |         |          |         |          |
| Cloaks, Drab - - -     |        |          |      |          |      |          | „ Shaving - - -          | 7/6/16  | HB       |         |          |
| Coats, Warm, M.S. - -  |        |          |      |          |      |          | „ Tooth - - -            | 7/4/16  | HB       |         |          |
| Drawers Winter - -     | 7/6/16 | HB       |      |          |      |          | Chevrons - - -           |         |          |         |          |
| „ „ - - -              | 7/6/16 | HB       |      |          |      |          | Combs, Hair - - -        | 7/4/16  | HB       |         |          |
| Glengarries - - -      |        |          |      |          |      |          | Caps, Comforter - -      | 7/6/16  | HB       |         |          |
| Gloves, Woollen - -    | 7/6/16 | HB       |      |          |      |          | Discs, Idty., Red - -    | 7/6/16  |          |         |          |
| Greatcoats, S.D. - -   | 7/6/16 | HB       |      |          |      |          | „ „ Green - - -          | 7/6/16  |          |         |          |
| Jackets, Reefer - -    |        |          |      |          |      |          | „ „ Cord - - -           | 7/4/16  |          |         |          |
| „ S.D. - - -           | 7/6/16 | HB       |      |          |      |          | Dressings, 1st Field -   |         |          |         |          |
| „ S.D. Highland - -    |        |          |      |          |      |          | Flashings, prs. - -      |         |          |         |          |
| Kilt - - - - -         |        |          |      |          |      |          | Forks, Table - - -       | 7/6/16  | HB       |         |          |
| Kilt Apron - - -       |        |          |      |          |      |          | Hosetops, prs. - - -     |         |          |         |          |
| Pantaloons, Service -  |        |          |      |          |      |          | Holdalls - - - - -       | 7/6/16  | HB       |         |          |
| Puttees, prs. - - -    | 7/6/16 | HB       |      |          |      |          | Housewives - - - -       | 7/4/16  | HB       |         |          |
| Shirts, F. K. - - -    | 7/6/16 | HB       |      |          |      |          | Knives, Table - - -      | 7/6/16  | HB       |         |          |
| „ „ - - - - -          | 7/6/16 | HB       |      |          |      |          | „ Clasp - - - - -        | 7/6/16  | HB       |         |          |
| „ Service - - - -      |        |          |      |          |      |          | Lanyards, Clasp - - -    | 7/6/16  | HB       |         |          |
| „ Winter - - - -       | 7/6/16 | HB       |      |          |      |          | Laces, 30-in., prs. -    | 7/6/16  | HB       |         |          |
| „ „ - - - - -          | 7/6/16 | HB       |      |          |      |          | Pins, Kilt - - - - -     |         |          |         |          |
| Socks, prs. - - - -    | 7/4/16 | HB       |      |          |      |          | Razor in Case - - -      | 7/6/16  | HB       |         |          |
| „ „ - - - - -          |        |          |      |          |      |          | Spoons, Table - - -      | 7/4/16  | HB       |         |          |
| Trousers, S.D. - - -   | 7/4/16 | HB       |      |          |      |          | Shoes, Canvas, prs. -    |         |          |         |          |
| „ Service - - - -      |        |          |      |          |      |          | Towels, hand - - - -     | 7/6/16  | HB       | 2/1/19  | HB       |
| Waistcoats, Card - -   | 7/6/16 | HB       |      |          |      |          | Spurs, Jack - - - -      |         |          |         |          |
| Mitts, Leather - - -   |        |          |      |          |      |          | Belts, Waist, V.E.O.P. - |         |          |         |          |
|                        |        |          |      |          |      |          | Bags, Kit - - - - -      | 19/1/19 | HB       | 19/1/19 | HB       |

Signature of Soldier

Stephen H Bloomfield

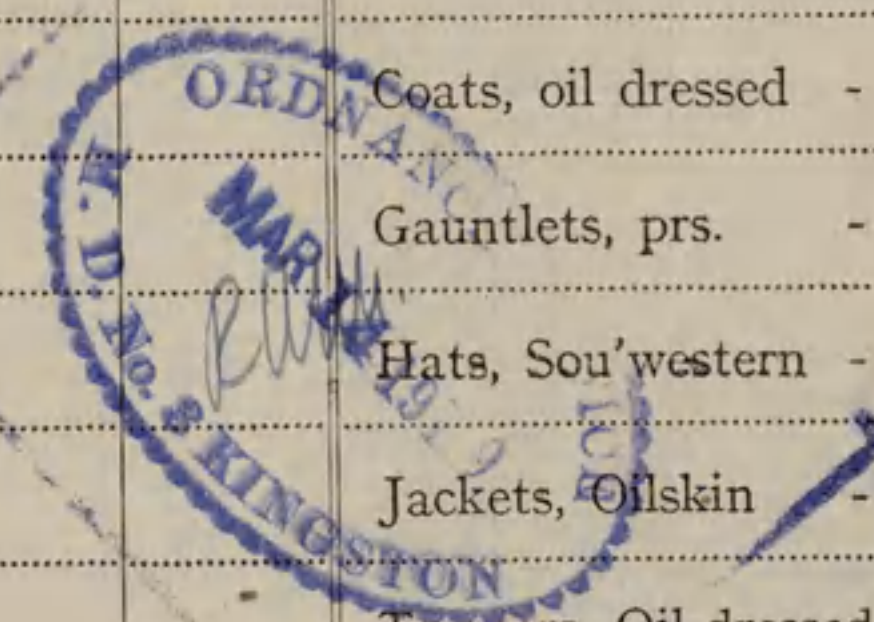


UNIT 11th Regt. U.S. REGT. No. 74176 NAME Sgt. Bloomfield H.

From Apr 4 To 12 Reserve Date

From 13th Res Bn To Rhyl Wales Date 21-1-19

|                              |                |           |      |          | TRANSFERRED<br>or<br>ATTACHED |               | CLASS     |      |          |
|------------------------------|----------------|-----------|------|----------|-------------------------------|---------------|-----------|------|----------|
| LEATHER EQUIPMENT<br>1916.   | Date           | Initials  | Date | Initials | WEB EQUIPMENT                 | Date          | Initials  | Date | Initials |
| Belts, Waist - - -           |                |           |      |          | Belts, Waist - - -            | <u>7/1/19</u> | <u>HR</u> |      |          |
| Braces - - -                 |                |           |      |          | Braces, with Buckle -         | <u>7/1/19</u> | <u>HR</u> |      |          |
| ✓ Carriers, W.B. - -         | <u>19/1/19</u> | <u>HR</u> |      |          | Carriers, Cartridge, L. -     | <u>7/1/19</u> | <u>HR</u> |      |          |
| Straps, Att. W.B. - -        |                |           |      |          | " " R. -                      | <u>7/1/19</u> | <u>HR</u> |      |          |
| Haversacks - - -             |                |           |      |          | " E. Tool, Heads -            |               |           |      |          |
| Pouches, Amm., 75 rds. -     |                |           |      |          | " " Helves -                  |               |           |      |          |
| Packs - - -                  |                |           |      |          | " W. Bottle -                 | <u>7/1/19</u> |           |      |          |
| Covers, Mess Tin - -         | <u>7/1/19</u>  | <u>HR</u> |      |          | Frogs - - -                   | <u>7/1/19</u> | <u>HR</u> |      |          |
| ✓ Tins, Mess <u>S.S.</u> - - | <u>19/1/19</u> | <u>HR</u> |      |          | Haversacks - - -              | <u>7/1/19</u> | <u>HR</u> |      |          |
| ✓ Bottles, Water - -         | <u>19/1/19</u> | <u>HR</u> |      |          | Packs - - -                   | <u>7/1/19</u> | <u>HR</u> |      |          |
| Sheets, Ground - -           | <u>7/1/19</u>  | <u>HR</u> |      |          | Straps, Supporting - -        | <u>7/1/19</u> | <u>HR</u> |      |          |
| Blankets, <u>G.S. Gen</u> -  | <u>19/1/19</u> | <u>HR</u> |      |          | Entrenching Tool, Heads       |               |           |      |          |
| Slings, Rifle - - -          | <u>7/1/19</u>  | <u>HR</u> |      |          | " " Helves                    |               |           |      |          |
| Rifles - - -                 | <u>7/1/19</u>  | <u>HR</u> |      |          | Boots, Knee, Rubber -         |               |           |      |          |
| Bayonets - - -               | <u>7/1/19</u>  | <u>HR</u> |      |          | Coats, oil dressed - -        |               |           |      |          |
| Scabbards - - -              | <u>7/1/19</u>  | <u>HR</u> |      |          | Gauntlets, prs. - -           |               |           |      |          |
| Tins, Oil, <u>1/2</u> pint   | <u>7/1/19</u>  | <u>HR</u> |      |          | Hats, Sou'western - -         |               |           |      |          |
| Oil Bottle - - -             | <u>7/1/19</u>  | <u>HR</u> |      |          | Jackets, Oilskin - -          |               |           |      |          |
| Pull-through - - -           | <u>7/1/19</u>  | <u>HR</u> |      |          | Trousers, Oil-dressed -       |               |           |      |          |
| Curtains, Sun - - -          |                |           |      |          | Caps, Dowlas - - -            |               |           |      |          |
| ✓ Bags, Ration - - -         | <u>19/1/19</u> | <u>HR</u> |      |          | Trousers, Dowlas - -          |               |           |      |          |
| Bandoliers - - -             |                |           |      |          | Frocks, Dowlas - - -          |               |           |      |          |
| Leggings - - -               |                |           |      |          | Trousers, Blue Jean -         |               |           |      |          |
| Straps, Gt. Coat - -         |                |           |      |          | Jackets, Blue Jean - -        |               |           |      |          |
| " Mess Tin - - -             |                |           |      |          |                               |               |           |      |          |



ISSUES WILL BE ACCOUNTED FOR ON THIS CARD.

Other Ranks will initial for each Article required.  
 Quartermaster or Representative will initial over entries, on Articles returned to Stores, such Representative will sign their Name and Unit, as well as Q.M., on bottom of form.  
 The Soldier will be held responsible for the Articles remaining on his charge, as shown on this card.

Q.M. W. J. Wonnell Q.M. \_\_\_\_\_ Q.M. \_\_\_\_\_  
 Unit 13th Res Bn Unit \_\_\_\_\_ Unit \_\_\_\_\_



CANADIAN ARMY DENTAL CORPS, O.M.F.C.

DENTAL CERTIFICATE FOR DEMOBILIZATION

DIRECTIONS TO DENTAL OFFICERS

Canadian Printing and Stationery Services, London

NAME OF SOLDIER (Block Letters)

Bloomfield H

REGIMENT

@ R J

RANK

Spr

No.

724176

Date of Examination in England

23/1/19

Date of Examination in France

1. This form will be made out for each individual at the time of Demobilization in England or France.
2. Figures as per chart will be used to designate teeth concerned.
3. In reference to Partial Dentures the numbers of teeth thereon will be stated.



PRESENT DENTAL REQUIREMENTS

1. FILLINGS

2. EXTRACTIONS

13.30

3. CROWNS

4. DENTURES

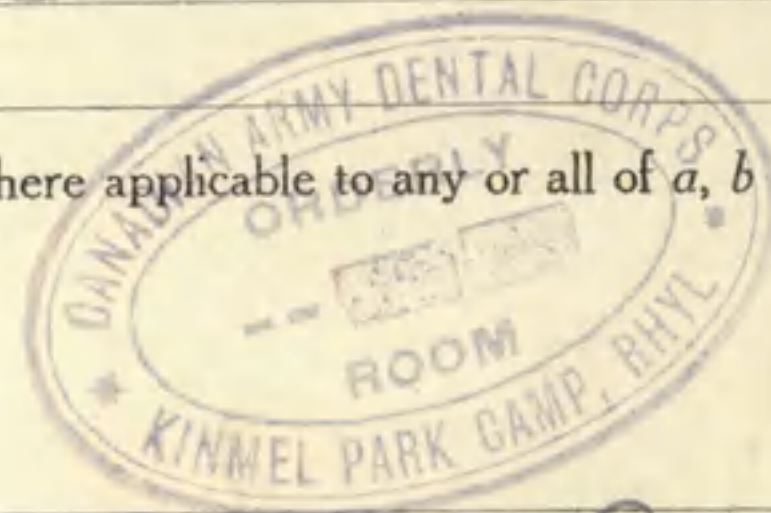
- (a) Full Upper
- (b) Part Upper
- (c) Full Lower
- (d) Part Lower

HAS HE EVER REFUSED DENTAL TREATMENT?

HAS HE EVER RECEIVED DENTAL TREATMENT? (Reply by "Yes" where applicable to any or all of a, b or c.)

- (a) In Canada
- (b) In England
- (c) In France

no



Signature of Dental Officer

W. H. Reid  
Capt.



WMS

NOB 11

Bloomfield H  
8th

G R 9

12th

13th

Handwritten signature or notes at the bottom left.



*Bobbygeon ord*

# MEDICAL EXAMINATION UPON LEAVING THE SERVICE OF OFFICERS AND OTHER RANKS WHO HAVE NO DISABILITY.

Officers and Other Ranks leaving the service for reasons other than medical unfitness are to be reported on this form. Where there is evidence of any undetermined or progressive disability, this form will not be used, but the case will be referred to a Medical Board for completion of M.F.B. 227.

No. *724126* Rank *SP1* Surname *BLOOMFIELD*  
(Give name in full)

Unit or Corps *3rd CC 190* Birthplace *England*

(Examination of Officer or Other Rank (stripped) to be made by one Medical Officer.)

### 1. GENERAL DESCRIPTION:

Physique *Good* Weight *170* lbs. Height *5-10* ft. Colour of Eyes *Grey*  
Nutrition *normal*  
Pulse *75*  
Condition of arteries *normal*  
Vision Rt. *20/30* Left *20/30*  
Hearing (conversational voice) Rt. *20* ft. Left *20* ft.

Identification marks, scars, or deformities.  
(Give cause and date of origin.)  
*Tattoo marks Battle Dancer & woman's head right forearm*

Opinion as to general health and physical condition *Good as at enlistment*

### 2. Has Officer or Other Rank ever suffered from, or has he now, any affection of the following systems? (Answer "Yes" or "No"). (Subjective evidence may be sufficient in certain cases.)

Nervous System *no* Genito Urinary System *no* Cardio-Vascular System *no*  
Special Senses *no* Integumentary System *no* Respiratory System *no*  
Disturbance of mentality *no* Muscular System *no* Digestive System *no*  
Osseous and Joint System *no* Any other general condition *no*

### 3. If the answer to any part of Section 2 above is "Yes," here give full particulars, with cause and date of origin; and also a description of the present condition.

*Deformity great toe right foot by cut with an axe before enlistment  
man has no complaints. Tub fix.*

APPROVED  
*[Signature]*  
Lieut. A. M. G.  
For A. D. M. S. No. 3  
*14-3-19*



# EXAMINATIONS.

## THIS SECTION FOR USE OVERSEAS—

Examined at.....(Overseas)

Date ..... Signed .....M.O.

I hereby certify that I have read, or have heard read, the above description of my present condition; that I find it correctly stated; and that I have not withheld any information concerning any other affections from which I suffered, either prior to or during service.

Signature .....

(If not satisfied, M.F.B. 227 will be completed by Medical Board.)

## THIS SECTION FOR USE IN CANADA—

Examined at *Barrie* <sup>*M.N. No 3*</sup>.....(Canada)

Date *14-3-19*..... Signed *D.A. Coon Capt.*.....M.O.

I hereby certify that I have read, or have heard read, the above description of my present condition; that I find it correctly stated; and that I have not withheld any information concerning any other affections from which I suffered, either prior to or during service.

Signature *Harry Bloomfield*.....

(If not satisfied, M.F.B. 227 will be completed by Medical Board.)

(This space to be used, if necessary, in connection with Section 3, overleaf, only.)

[OVER]



131020

280

DEPARTMENT OF MILITIA AND DEFENCE.

WAR SERVICE GRATUITY.

OTTAWA, CANADA.

Declaration required of Officers, Warrant Officers and Men who claim War Service Gratuity under Order-in-Council (P.C. 3165), dated 21st December, 1918.

If the applicant will enquire at the local Branch of the Canadian Patriotic Fund he will be informed if there is an official who will take this Declaration free of charge.

A complete reply must be given to every question in this Declaration. There must be no blanks and no dashes. If any questions are not applicable, the words "NOT APPLICABLE" must be written out.

On completion this Declaration is to be returned to THE DISTRICT PAYMASTER OF THE DISTRICT IN WHICH THE SOLDIER WAS DISCHARGED.

- 1. Christian Names *Harry*..... 2. Surname *Bloomfield*.....
- 3. Rank *Spr.*..... 4. Original Unit *109th Bn.*..... 5. Reg. No. *724146*.....
- 6. Address, in full, to which future payments of gratuity are to be forwarded .....  
*% Bank of Montreal, Robey St.*
- 7. Date of enlistment in the C.E.F. .... *March 28th - 1916*.....
- 8. Names of dependent, if any, to whom Separation Allowance is being issued, or was being issued, immediately prior to your discharge ..... *not applicable*.....
- 9. Relationship of such dependent ..... *not applicable*.....
- 10. Present address, in full, of such dependent ..... *not applicable*.....
- 11. Is said dependent now, or was said dependent at any time in receipt of Separation Allowance on account of another soldier? ..... *no*.....
- 12. Were you at any time on the strength for pay and allowances of a unit of the C.E.F. which was out of Canada or the United States when such pay and allowances were issuable? If so, give particulars of one such unit and dates of service overseas with such unit:—  
*44th at Brampton Camp*  
*July 9/1916 - till - April 4/1917*
- 13. Were you on the strength for pay and allowances of the Clearing Services Command, having been at any time on duty outside of Canada or the United States? ..... *no*.....
- 14. Were you on active service only in Canada or the United States? If so, give particulars of units and dates of such service ..... *not applicable*.....
- 15. Give total length of time which you served on active service, whether in Canada or Overseas, setting out particulars of units on whose strength you served ..... *2 years and*  
*11 months service - with 109th Bn -*  
*44th Bn - 11. C.P.F.*
- 16. Were you at the time of enlistment a civil employee of the Dominion Government? If so, state Department ..... *no*.....
- 17. Were you a member of the Permanent Force at the time of enlistment in the C.E.F.? ..... *no*.....

CHECKED BY  
*[Signature]*  
153 days



18. Have you had more than one enlistment? If so, give particulars of discharges and re-enlistments, and under what regimental numbers and units. *no*
19. Have you already received any payment of Post Discharge Pay or War Service Gratuity? If so, state amount you and your dependents have already received and by whom paid. *no*
20. Have you been issued with a War Service Badge? If so, what class? *Class A.*
21. Have you, during the present war, served in the Imperial Forces? *no*
22. Are you entitled to receive, or have you received any gratuity in the nature of Post Discharge Pay from the Imperial Forces? If so, state amount received, or to which you are entitled. *no*
- 23 (a) Did you revert Overseas to a rank lower than the substantive rank held by you on your arrival in England. *no*
- (b) If so, was such reversion in consequence of misconduct or inefficiency? *no*
24. Are you now serving in the C.E.F. *no* If not, give:—(a) Date of discharge *March 17/19* (b) Reason for discharge *Desrob.*
25. Are you at present a member of and in receipt of pay and allowances from any Canadian naval or land forces? If so, give unit. *no*
26. Did you at any time serve at the front in an actual theatre of war? If so, give particulars of one unit which you served at the front, and dates of such service with that unit. *Unit in France - H.C.R.T. April 4th/1919 - Dec 12/18.*
27. (a) Are you receiving treatment from the Department of Soldiers' Civil Re-establishment? *no*
- (b) If so, are you in receipt of full pay and allowances from that Department? *no*

And I make this solemn declaration, conscientiously believing it to be true, and knowing that it is of the same force and effect as if made under oath and in virtue of the Canadian Evidence Act.

Signature of Applicant: *H Bloomfield*

Place of Residence: *Robeydon Ontario*

Declared before me at: *Kingston Ont.*

This *18th* day of *March* 19*19*.

Signature of Barrister of the Supreme Court Stipendiary Magistrate, Notary Public, Justice of the Peace, or Commissioner of the Administration of Oaths.

*G. J. Mooney Capt.*

**POST DISCHARGE PAY.**

| Date paid | Paid Soldier | Paid Dependent | War Service Gratuity | Net amount due |
|-----------|--------------|----------------|----------------------|----------------|
|           |              |                | <i>153</i>           | <i>350</i>     |

Certified Correct.

District Paymaster.



No. *22176* Name *Bloomfield St.* Sqn., Batty., or Company } *19* Corps *109th Battalion* Date of enlistment } *28-9-16* G.C. Badges } *1* Service or Proficiency Pay } *—*  
*J. Garrison Duty Bn 24/12/16*  
 Date of last entry in Company Conduct Sheet } *Nil* No. and date of last drunk } *Nil* Period not reckoning towards freedom from extra fine } *Nil* Sheet No. *One* Signature O.C. Company, etc. } *J. Hatcher* Character *good*  
*O.C. "C" COY*

| Place            | Date of offence | Rank        | Cases of Drunkenness | Offence  | Names of Witnesses   | Punishment awarded                                 | Date of award or of order dispensing with trial | By whom awarded              | Remarks              |
|------------------|-----------------|-------------|----------------------|--|--|--|---|------------------------------|----------------------|
|                  |                 |             |                      | <i>Transferred to 44th Bn. 28-16</i>   |  |  |   | <i>Adj Asst Insp</i>         |                      |
| <i>Bramshott</i> | <i>12-9-16</i>  | <i>Pte</i>  | <i>Nil</i>           | <i>Remaining in bed until 6:20 a.m. Refused to get up<br/>2) Breaking barracks furniture</i> | <i>Sgt Gallagher Lt<br/>Cpl Wilson Gt<br/>Pte Barfield</i> | <i>7 days L.B. Stoppage of pay for Mess handle</i> | <i>13-9-16</i>                                  | <i>O.C. Provisional Bn.</i>  |                      |
|                  |                 |             |                      | <i>PROCEEDED OVERSEAS FOR SVCE. WITH ..... th Bn. : : 10. TRANSF'D TO..... th Bn. : : 10</i> |  |  |   | <del><i>J. Hatcher</i></del> |                      |
| <i>Bramshott</i> | <i>24/10/16</i> | <i>Pte</i>  | <i>Nil</i>           | <i>Having aw untidy cot and wardrobe No and W.C.O</i>  | <i>Sgt W. P. 10</i>  | <i>5 days Detention</i>                            | <i>23/10/16</i>                                 | <i>Major Bourne</i>          |                      |
| <i>Bramshott</i> | <i>30/12/16</i> | <i>O.C.</i> | <i>Nil</i>           | <i>Having untidy cot and wardrobe</i>  | <i>Camp London</i>   | <i>2 days F.P. 2</i>                               | <i>1/1/17</i>                                   | <i>Capt Walder</i>           | <i>Adj Asst Insp</i> |
|                  | <i>3/1/17</i>   |             |                      | <i>Transferred to 3rd Labour Bn, Bramshott, 3/1/17. Bn Order No 3</i>                        |  |  |   |                              |                      |
|                  |                 |             |                      | <i>Taken on strength 3rd Bn. Labour Bn. 28/1/17. D.O.I. 28/1/17.</i>                         |  |  |   | <i>J. Hatcher</i>            | <i>Adj Asst Insp</i> |

Army Form B 122



| Place  | Date of offence | Rank | Cases of Drunkenness | Offence   | Names of Witnesses      | Punishment awarded | Date of award or of order dispensing with trial | By whom awarded                 | Remarks  |
|--|-----------------|------|----------------------|---|-------------------------|--------------------|---|---------------------------------|--|
| Bramshott  | 31-1-17         | Pte. | nil.                 | Not complying with an order using profane language in camp.   | Sgt Herbert<br>Sgt Ryan | 3 days l.B.        | 1-2-17  | Col<br>Major                    |  |
| Bramshott  | 31-3-17         |      |                      | Proceeded overseas for service with 3 <sup>rd</sup> B. L.B. with 3 <sup>rd</sup> Bde. Abt 31-3-17   |                         |                    |   |                                 | W. Hatten<br>Capt 19/10/17                                 |
| Field  |                 |      |                      | Taken on strength 3 <sup>rd</sup> Canadian Labour Battalion reinforcement from 19 <sup>th</sup> Res. Battalion, Part II D.O. No 15 d/10/4/17. |                         |                    | 4/4/17  |                                 | drafted<br>O.C. "C" COY, 3 <sup>rd</sup> CAN. LABOUR BATTN |
| Field  | 19/11/17        | Pte  |                      | Absent from duties till 10 pm   | Sgt Rust                | 7 days l.B.        | 20/11/17  | C. A. Buchanan<br>A/O.C. #3 Coy | CAN. LABOUR<br>11 <sup>th</sup> Bn Can Ry Troops           |
| <p>The designation of the 3<sup>rd</sup> Can. Labour Bn will in future be the 11<sup>th</sup> Bn. Can. Ry Troops auth. pt II D.O. #70 d/25-11-17</p> |                 |      |                      |   |                         |                    |   |                                 |  |



Regt No. 724176 Rank Spr Name Bloomfield - H

11-11-19 T.O.S. Wing 3, Kinnel Park, Part 2, D.O. 10, Jan 23, 1919

11/2/19 S.O.S. on transfer to C.E.F. on proceeding to CANADA, Part 2, D.O. 34, 8/24, 1919

8-2-19  
15

38  
44 Feb 15 20/19  
Commandant Lieut.  
O i/c Records, Wing 3.

⇒ HMT CANADA ⇒

Embarked..... 15 FEB 1919

Disembarked ..... 25 FEB 1919

27  
2  
19 T.O.S. Casualty Company No. 3 District Depot,  
for Disposal, Part Two D.O. 59. 28.2.19.

13/19 S.O.S. 300 Discharged... R.C. 1420 Kingston... Pt. 2. Order... 45

J. Williams LIEUT.  
for O.C. Casualty Co., No. 3 District Depot

J. Williams Lieut.  
for O.C., No. 3 District Depot



202

Dispatched

Kingston

By 3 O'clock

10/15

~~John P. ...~~

Dispatched

Dispatched

12 FEB 1818

⇒ MAIL CANADA ⇒

12  
8-5-10

12

12-5-10

12-5-10

12-5-10

12-5-10

12-5-10

H



A.G.R. Rank Name BLOOMFIELD, Henry Reg'l No. 724176

Unit 109th Bn. If in perm. Corps, } Married or Single Single  
What Unit? }

Place and Date of Enlistment Bobcaygeon, 28th March, 1916. Place of Birth England,

Name and Address, Next-of-Kin Williams Coons. Relationship  
Lakehurst. P.O. Ont. Can. Relationship

Assigned Pay Monthly \$ Payable to Relationship

Separation Allowance \$ Payable to Relationship



Discharge, Date and Place Reason Character

H. W. & V., Ltd. - 7165-16.

WB

| Report.                                      |                     | Record of promotions, reductions, transfers, casualties, etc., during active service. The authority to be quoted in each case. | Place.    | Date.    | REMARKS.<br>Taken from Official Documents.  |
|--|---------------------|--|-----------|----------|---|
| Date.  | From whom received. |  |           |          |   |
| Arrived in England per H. M. T. 2810 31-7-16 |                     |  |           |          |   |
| 9.8.16                                       | D.C. 109th          | S.O.S. & transfer to 44th Bn.  | Odney     | 8.8.16   | 40514221 8.8.16<br>M.I. DO. 222 A.A. & Q.M. |
| 22.8.16                                      | Prev. Batta         | S.O.S. Prev. Batta from 44th Bn  | Bramshott | 22.8.16  | RT II DO #1                                 |
| 11.12.16                                     | ccac                | TOS of 600 G.D. Bn   | Hastings  | 16.11.16 | 545   |
| 30.1.17                                      | Prev Bn.            | SOS to CCAC & G.D. Bn.   | B'shott   | 16.11.16 | 26  |
| 29-1-17                                      | 3rd Labour          | L.O.S. on trans from ccac  | B'shott.  | 28-1-17  | RT II O.1 ccac 47                           |
| 9-2-17                                       | do                  | Wtd G. & Bn  | do        | 9-2-17   | 11  |
| 28.1.17.                                     | b.l.a.c.            | Quar. depend to G.D. Bn. & SOS to 3rd Bn labour Bn.  | Hastings  | 28.1.17  | 47.   |
| 10.4.17                                      | 3rd Lab.            | Taken on strength  | Field.    | 4.4.17   | PTO. 15.                                    |

17255  
N/E. R.B. No. 19098  
File R.L.  
Category Can OR

259

A.F.B. 100 CHECKED

MRI 11/11/17

24/11/17

Pliff



| Report.  |                         | Record of promotions, reductions, transfers, casualties, etc., during active service. The authority to be quoted in each case. | Place.         | Date.    | REMARKS<br>Taken from Official Documents.     |
|----------|-------------------------|--|----------------|----------|---|
| Date.    | From whom received.     |  |                |          |   |
| 25 II 17 | 3 Lab                   | New Designation  | IIth Bn Rly Tp | PII O 70 |   |
| 31.12.18 | CRTD                    | Posted from 11 <sup>th</sup> CRTD on Com'd 13 <sup>th</sup> Res Bn   | Spr Witley     | 24.12.18 | Pt II 0361                                    |
| 31.12.18 | 11 <sup>th</sup> CRTD   | Transfer to Eng'd. posted to CRTD  | "              | 26.12.18 | " 136.  |
| 18.1.19  | CRTD                    | Transfer from 13 <sup>th</sup> Res Bn  | " Witley       | 17.1.19  | " 17. 13 <sup>th</sup> Res Bn Pt II 17. 20/19 |
|          |                         | So. down transfer to 13 <sup>th</sup> Res Bn   |                |          |   |
| 21.1.19  | 13 <sup>th</sup> Res Bn | Sos to M.D.3. Rly  | "              | 21.1.19  | " 18  |
| 17.2.19  | M.D.3.                  | Sos to R.A. Canada   | " Rly          | 15.2.19  | " Hl. Sailing list 15.                        |



*Bank Account.*

MILITIA AND DEFENCE  
 ASSIGNED PAY  
 OVERSEAS CONTINGENTS

*Credit - 1/2*

To Whom *Manager Bank of*  
 Address *British North-America*

By Whom Assigned *Bloomfield, H.*

*Bobcaygeon, Ont.*  
 Rate *\$ 20.00*

Regtl. No. *724176*  
 Rank *Pte.*  
 Corps *C. Co 109<sup>th</sup> Batt.*

AUG 1 1916

PAYMENTS

| Month | Year | Cheque No. | Amt. | REMARKS |
|-------|------|------------|------|---------|
| Aug.  | 1914 |            |      |         |
| Sept. |      |            |      |         |
| Oct.  |      |            |      |         |
| Nov.  |      |            |      |         |
| Dec.  |      |            |      |         |
| Jan.  | 1915 |            |      |         |
| Feb.  |      |            |      |         |
| March |      |            |      |         |
| April |      |            |      |         |
| May   |      |            |      |         |
| June  |      |            |      |         |
| July  |      |            |      |         |
| Aug.  |      |            |      |         |
| Sept. |      |            |      |         |
| Oct.  |      |            |      |         |
| Nov.  |      |            |      |         |
| Dec.  |      |            |      |         |
| Jan.  | 1916 |            |      |         |
| Feb.  |      |            |      |         |
| March |      |            |      |         |









# ASSIGNED PAY

OVERSEAS CONTINGENTS

Sheet No. 2.

L. L. Job 310.—Req. 6574.

*Manager Bank of*  
*British N. A.*

Name of Soldier

*Bromfield, H.*  
*Plt. C. Co. 10<sup>th</sup> Batt.*

PAYMENTS.

*724173*

*\$20.00*

Remarks.

*AUG 1 1916*

| Month. | Year.          | Cheque No.      | Amt.      | Remarks.     |
|--------|----------------|-----------------|-----------|--------------|
| April  | 1916           |                 |           |              |
| May    |                |                 |           |              |
| June   |                |                 |           |              |
| July   |                |                 |           |              |
| Aug.   |                | <i>15365</i>    | <i>20</i> |              |
| Sept.  |                | <i>45743</i>    | <i>20</i> |              |
| Oct.   |                | <i>20106</i>    | <i>20</i> |              |
| Nov.   |                | <i>I 25062</i>  | <i>20</i> |              |
| Dec.   |                | <i>E 32033</i>  | <i>20</i> |              |
| Jan.   | <i>Ch 1917</i> | <i>S 36935</i>  | <i>20</i> |              |
| Feb.   |                | <i>N 40311</i>  | <i>20</i> | <i>20 R</i>  |
| March  |                | <i>M 43974</i>  | <i>20</i> | <i>20 Ch</i> |
| April  |                | <i>O. 746</i>   | <i>20</i> | <i>20 L</i>  |
| May    |                | <i>R 6489</i>   | <i>20</i> |              |
| June   |                | <i>V 13568</i>  | <i>20</i> | <i>20 Ch</i> |
| July   |                | <i>T 20681</i>  | <i>20</i> | <i>Ch</i>    |
| Aug.   |                | <i>V. 26879</i> | <i>20</i> | <i>Ch</i>    |
| Sept.  |                | <i>U 33135</i>  | <i>20</i> | <i>Ch</i>    |
| Oct.   |                | <i>A 48075</i>  | <i>20</i> | <i>280</i>   |
| Nov.   |                |                 |           |              |
| Dec.   |                |                 |           |              |
| Jan.   | 1918           |                 |           |              |
| Feb.   |                |                 |           |              |
| March  |                |                 |           |              |
| April  |                |                 |           |              |
| May    |                |                 |           |              |
| June   |                |                 |           |              |
| July   |                |                 |           |              |

*ppa.*

*Q*

*20 R*  
*20 Ch*  
*20 L*  
*20 Ch*  
*Ch*  
*Ch*  
*Ch*



MILITIA AND DEFENCE  
**ASSIGNED PAY**  
 OVERSEAS CONTINGENTS

Sheet No. 2 (Contd.)

Name of Soldier.....

**PAYMENTS.**

| Month. | Year. | Cheque No. | Amt. | Remarks. |
|--------|-------|------------|------|----------|
| Aug.   | 1918  |            |      |          |
| Sept.  |       |            |      |          |
| Oct.   |       |            |      |          |
| Nov.   |       |            |      |          |
| Dec.   |       |            |      |          |
| Jan.   | 1919  |            |      |          |
| Feb.   |       |            |      |          |
| March  |       |            |      |          |
| April  |       |            |      |          |
| May    |       |            |      |          |
| June   |       |            |      |          |
| July   |       |            |      |          |
| Aug.   |       |            |      |          |
| Sept.  |       |            |      |          |
| Oct.   |       |            |      |          |
| Nov.   |       |            |      |          |
| Dec.   |       |            |      |          |
| Jan.   | 1920  |            |      |          |
| Feb.   |       |            |      |          |
| March  |       |            |      |          |
| April  |       |            |      |          |
| May    |       |            |      |          |
| June   |       |            |      |          |
| July   |       |            |      |          |
| Aug.   |       |            |      |          |
| Sept.  |       |            |      |          |
| Oct.   |       |            |      |          |
| Nov.   |       |            |      |          |



\*Name BLOOMFIELD Harry Rank Spr. Regtl. No. 724176  
 Original unit 1090 Present unit            M. or S. ✓ Age 21 Religion Pres. Fyle Depot 3-B-851  
 Ref. H.Q.           

Port, ship, and date of arrival Canada Halifax 24-2-19.

Next of kin           

Address on leave           

Address on discharge           

Transportation issued            Yes            No            Date            Character on discharge           

Previous occupation Labourer Date and place of enlistment 28-3-16 Boyceville Ontario

Diagnosis            Date of Medical Boards           

| Date.           | Remarks  | Pt. 2 Order No.                  |
|-----------------|--|----------------------------------|
| <u>28/2/19.</u> | <u>T.O.S. Casualty Company No. 3 District Depot. From off.</u> |                                  |
|                 | <u>for Disposal, Part Two D.O. <u>59</u> Eff. 27-2-19.</u>     |                                  |
|                 | <u>Leave + Sub. 28-2-19 to 13-3-19.</u>                        |                                  |
|                 | <u>S.O.S. <u>300</u> Discharged. RO-1420 Kingston 2/9/19.</u>  | <u>Pt. 2. Order... <u>75</u></u> |

\*—Name will be given in full; surname first.







649-B-40551

Number 724176 Rank *Spr*

Surname BLOOMFIELD

Christian Name Henry

Units *CR5* Theatre of War *France*

Date of Service 4.4.17

Remarks

Latest Address *Bobcaygeon Ont.*

Roll No. *Page 20882*

200m.-6-21.

*B*

*R*

*V*



DESP NOV 21 1922

REAN: No. 5H1946

BH. Recd. 21.7.23



No. 724176 RANK Pte

NAME Bloomfield H.

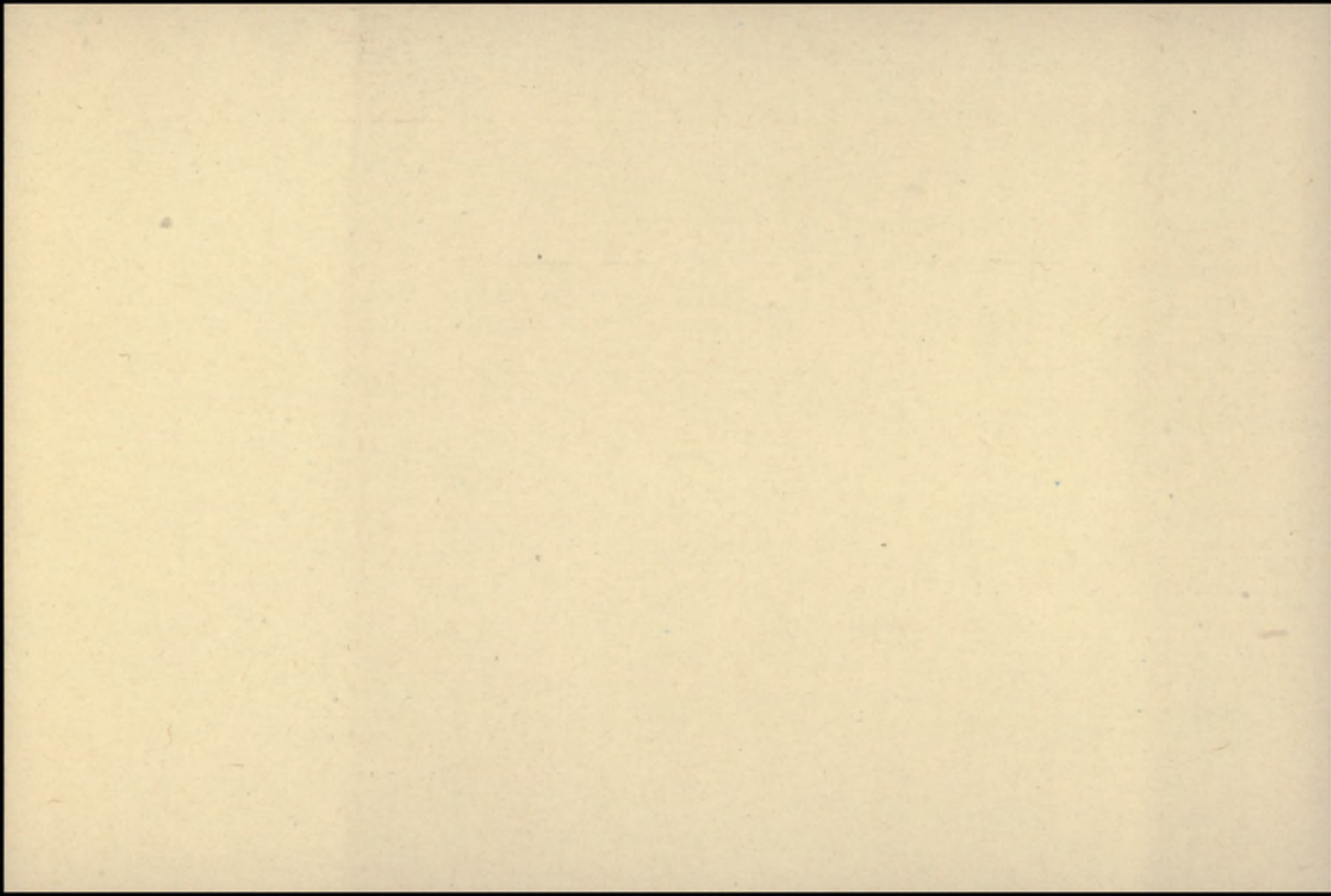
T. O. S. 28-3-16. UNIT 109th Battalion  
D. O. 113. 31-3-16.

M. D. 13

| PAID            |                  | SIG<br>OR<br>REC'T | PROMOTIONS, TRANSFERS, DISCHARGES, ETC. |           |
|-----------------|------------------|--------------------|---|-----------|
| FROM            | TO               |                    | PARTICULARS                             | AUTHORITY |
| 1916<br>Mar. 28 | 1916.<br>Mar. 31 | ✓                  |   |           |
|                 | April.           | ✓                  |   |           |
|                 | May.             | ✓                  |   |           |
|                 | June.            | ✓                  |   |           |
|                 | July.            | ✓                  |   |           |

UNIT SAILED  
JUL 23 1916







SURNAME.

Bloomfield

3  
CARD NO.  
S.S. Dis. 18-3-19  
Enrol. 18-3-19  
320

CHRISTIAN NAMES

Harry.

REGL. NO.

724176.

RANK

Pte

UNIT

109th

Batt

FORMER CORPS

Nil

NEXT OF KIN.

CHANGE OF ADDRESS

NAMES IN FULL

Nil.

RELATIONSHIP TO SOLDIER

Nil.

ADDRESS

Nil.

COUNTRY OF BIRTH

England.

DATE

PLACE OF ATTESTATION

Bobcaygeon, Ont.

DATE

Mar 28th 1916

Sailed from Halifax 23/7/16<sup>488</sup> per S.S. "Olympic".  
R/C 23-2-19 27<sup>11</sup> Apr  
M. F. W. 22. 250M.-2-16. H. Q. 4772-39-339



MARRIED

SINGLE

Yes

WIDOWER

TRADE OR CALLING

Labourer

RELIGION

Presbyterian

DESCRIPTION.

APPARENT AGE

19

YEARS

—

MONTHS

HEIGHT

5

FEET

8 <sup>1</sup>/<sub>4</sub>

INCHES

CHEST MEASUREMENT

37

INCHES

EXPANSION

3

INCHES

COMPLEXION

Dark Reddish

EYES

Brown

HAIR

Black

DISTINGUISHING MARKS

Vacc scar on left arm. Deformed right big toe as result of injury

MEDICAL EXAMINATION.

PLACE

Bobcaygeon

DATE

Mar 28th 1916



Date of Enlistment

MILITIA AND DEFENCE

Date of Assignment

# Separation and Assigned Pay Branch

# B

8395

Aug 1/16

RATE OF SEPARATION ALLOWANCE

|  |  |  |  |
|--|--|--|--|
|  |  |  |  |
|--|--|--|--|

OVERSEAS CONTINGENTS

RATE OF ASSIGNMENT

|    |  |  |  |
|----|--|--|--|
| 20 |  |  |  |
|----|--|--|--|

Bank *Bank Account*  
for Credit

PARTICULARS OF SEPARATION ALLOWANCE

PARTICULARS OF ASSIGNMENT

No. **724176**  
 Rank **Pte** Promoted Reverted Discharge  
 Soldier's Name **H Bloomfield**  
 Battalion **C. Co. 109th Battr**  
 Beneficiary  
 Relationship  
 Address

Name **Manager Bank of British**  
 Address **North America**  
 Change of Address **Bobcaygeon Ont**  
 1  
 2  
 3  
 4

| Date       | Cheque No. | Amount S/A | Amount A/P | Total | REMARKS |
|------------|------------|------------|------------|-------|---------|
| Sept 30-17 |            | -          | 280        | 280   |         |
| Oct        | K 48045    | -          | 20         | 20    |         |
| Nov        | F 52236    | -          | 20         | 20    |         |
| Dec 1918   | F 57713    | -          | 20         | 20    | e S     |
| Jan        | R 65526    | -          | 20         | 20    | BR      |
| Feb        | G 91886    | -          | 20         | 20    | φ       |
| Mar        | a 99172    | -          | 20         | 20    | ✓       |
| April      | C 3034     | -          | 20         | 20    | E       |
| May        | E 9782     | -          | 20         | 20    | B       |
| June       | D 77853    | -          | 20         | 20    | ✓       |
| July       | X 32155    | -          | 20         | 20    | ✓       |
| Aug        | e 29621    | -          | 20         | 20    | ✓       |
| Sept       | D 35668    | -          | 20         | 20    | ✓       |
| Oct        | B 47436    | -          | 20         | 20    | E       |
| Nov        | B 51042    | -          | 20         | 20    | ✓       |
| Dec        | b 64830    | -          | 20         | 20    | ✓       |
| 1919 JAN   | D 74646    | -          | 20         | 20    | ✓       |
| Feb        | 9 76601    | -          | 20         | 20    |         |
| incl       |            |            | 620        | 620   |         |

B 8395

REMARKS 1685-71-1

M. F. W. 128  
400M-6-17-1772-38-141  
L. L. 22240-M. & D. 1433

... A/c Closed 28-2-19  
 Ret'd per *Canada*  
 Date 23-7-19 P. X 27-2-19  
 ... Clerk *C. Green 14 D-3*  
 No. 69492



62139  
179











NUMBER 124176

RANK

NAME Bloomfield, H.

| MONTH | PARTICULARS | CR. 1. | CR. 2. | PARTICULARS         | DR. 1 | DR. 2 | DR. 3. | DR. 4. | BALANCE | DEFERRED | SEPARATION |
|-------|-------------|--------|--------|---------------------|-------|-------|--------|--------|---------|----------|------------|
| Dec   | P.P.        | 31/10  |        | ap.                 |       |       |        | 20     | 15 08   |          |            |
|       |             |        |        | 1289 15/10 " Off 27 | 373   |       |        |        | 29 18   |          |            |
|       |             |        |        | 1386 28/10 " 40     | 373   |       |        |        | 25 45   |          |            |
|       |             | 31/10  |        |                     | 27 46 |       |        | 20     | 21 72   |          |            |
| Nov   |             | 30     |        | ap.                 |       |       |        | 20     |         |          |            |
|       |             |        |        | 1499 15/11 " 7      | 373   |       |        |        | 34 72   |          |            |
|       |             |        |        | 1598 28/11 " 29     | 13 06 |       |        |        | 30 99   |          |            |
| Dec   |             | 31/10  |        | ap.                 | 16 79 |       |        | 20     | 17 93   |          |            |
| Jan   |             | 31/10  |        | 1772 15/12 " 57     | 373   |       |        |        | 32 03   |          |            |
|       |             | 10/20  |        | ap.                 |       |       |        | 20     | 28 30   |          |            |
|       |             |        |        |                     | 20 52 |       |        | 60     | 42 40   |          |            |
|       |             |        |        | 3058 20/1 13 Res.   | 14 60 |       |        |        | 27 80   |          |            |
|       |             |        |        | 9804 27/12 13 Res.  | 373   |       |        |        | 24 07   |          |            |
|       |             |        |        | 2790 2/1 13 Res.    | 19 47 |       |        |        | 4 60    |          |            |
|       |             |        |        | 95 10/2 End.        | 2 43  |       |        |        | 2 17    |          |            |
|       |             |        |        |                     | 40 23 |       |        |        |         |          |            |

S.O.S. 19/12. S.L. 15.



\* Strike out whichever inapplicable

|  |                    |   |                    |                                    |
|--|--------------------|---|--------------------|------------------------------------|
| ASSIGNED PAY   | ENGLAND or CANADA. | SEPARATION ALLOWANCE.   | ENGLAND or CANADA. | NAME: <b>BLOOMFIELD HENRY</b>      |
| EFFECTIVE DATE: <b>1/8/1916</b>                                      |                    | EFFECTIVE DATE: -   |                    | NUMBER: <b>724176</b>              |
| AMOUNT: <b>20.00 Stopped 1/19</b>                                    |                    | AMOUNT: -   |                    | PARTICULARS OF RANK OR APPOINTMENT |
| NAME, ADDRESS, RELATIONSHIP & AUTHORITY                              |                    | WHEN PAYEE OF A.P. IS THE SAME AS PAYEE OF S.A. THE WORD "SAME" ONLY TO BE WRITTEN IN THIS SPACE. |                    | AUTHORITY                          |
| <b>manager<br/>Bank of British North America<br/>Toronto<br/>Ont</b> |                    |   |                    | DATE EFFECTIVE                     |
|  |                    |   |                    | RANK OR APPOINTMENT                |
|  |                    |   |                    | <b>Spr.</b>                        |
| UNIT AND TRANSFERS   |                    |   |                    |                                    |
| ORIGINAL UNIT: <b>1094 BA</b>  |                    |   |                    |                                    |
| DATE ACCOUNT FIRST OPENED -  |                    |   |                    |                                    |
|  |                    |   |                    | AUTHORITY                          |
|  |                    |   |                    | DATE EFFECTIVE                     |
|  |                    |   |                    | DATE LEDGER SHEET T'ED             |
|  |                    |   |                    | UNIT TRANSFERRED TO                |
|  |                    |   |                    | <b>114 CR 2</b>                    |

| EXTRACTS FROM ACTIVE SERVICE PAY-BOOKS |                 |                   |                 | UPON CLEARANCE OF VOUCHERS, ENTRIES WILL BE CANCELLED BY INSERTION OF DATE CHARGED IN RED INK |                |              |        |
|--|-----------------|-------------------|-----------------|---|----------------|--------------|--------|
| DATE OF PAYMENT                        | NUMBER OF A.R.  | UNIT PAID BY      | AMOUNT          | DATE OF PAYMENT   | NUMBER OF A.R. | UNIT PAID BY | AMOUNT |
| <del>27/12</del>                       | <del>9804</del> | <del>2/11</del>   | <del>373</del>  |   |                |              |        |
| <del>2/1</del>                         | <del>2790</del> | <del>12 Res</del> | <del>1947</del> |   |                |              |        |
| <del>20/1</del>                        | <del>3058</del> | <del>"</del>      | <del>1460</del> |   |                |              |        |
|  |                 |                   | <b>3780</b>     |   |                |              |        |

PARTICULARS OF RENDERING NON-EFFECTIVE: **Discharge to Canada 1/2/19 MR List E 2127 Wilby 18/19 Kennel Park MD 3**

| MONTH       | PARTICULARS | CR 1      | CR 2      | PARTICULARS                           | DR 1 | DR 2 | DR 3 | DR 4 | BALANCE     | DEFERRED | SEPARATION |
|-------------|-------------|-----------|-----------|---------------------------------------|------|------|------|------|-------------|----------|------------|
|             |             |           |           |                                       |      |      |      |      | <b>9661</b> |          |            |
| <b>Apr</b>  | <b>RP</b>   | <b>33</b> |           | 156 1/4 to rec                        | 535  |      |      |      |             |          |            |
|             |             |           |           | 4 1/4 " bkt                           | 357  |      |      |      |             |          |            |
|             |             |           |           | a.P.                                  | 892  |      |      | 20   | 10069       |          |            |
|             |             | <b>33</b> |           |                                       |      |      |      | 20   |             |          |            |
| <b>May</b>  | <b>RP</b>   | <b>34</b> | <b>10</b> | a.P.                                  |      |      |      | 20   |             |          |            |
|             |             |           |           | 14 days RP 2 29/4/18 Do 46 1/2 " CR 2 |      |      |      |      |             |          |            |
|             |             |           |           | 1 1/2 " RP - Cash 28/4 - 29/4/18      |      |      |      |      |             |          |            |
|             |             |           |           | 29 1/5 to rec                         | 714  | 1650 |      |      | 9115        |          |            |
|             |             | <b>34</b> | <b>10</b> |                                       | 714  | 1650 |      | 20   |             |          |            |
| <b>June</b> | <b>RP</b>   | <b>33</b> |           | a.P.                                  |      |      |      | 20   |             |          |            |
|             |             |           |           | 472 4/6 to rec                        | 892  |      |      |      | 9523        |          |            |
|             |             | <b>33</b> |           |                                       | 892  |      |      | 20   |             |          |            |
| <b>July</b> | <b>"</b>    | <b>34</b> | <b>10</b> | a.P.                                  |      |      |      | 20   |             |          |            |
|             |             |           |           | 634 6/7 " bkt                         | 357  |      |      |      |             |          |            |
|             |             |           |           | 654 1/2 " "                           | 268  |      |      |      |             |          |            |
|             |             |           |           | 753 3/4 " "                           | 268  |      |      |      | 10040       |          |            |
|             |             | <b>34</b> | <b>10</b> |                                       | 892  |      |      | 20   |             |          |            |
| <b>Aug</b>  | <b>"</b>    | <b>34</b> | <b>10</b> | a.P.                                  |      |      |      | 20   |             |          |            |
|             |             |           |           | 875 1/2 " "                           | 714  |      |      |      |             |          |            |
|             |             |           |           | 1028 2/8 " "                          | 892  |      |      |      |             |          |            |
|             |             |           |           | 5849 28/8 Sess Paris                  | 3569 |      |      |      | 6275        |          |            |
|             |             | <b>34</b> | <b>10</b> |                                       | 5175 |      |      | 20   |             |          |            |
| <b>Sep</b>  | <b>"</b>    | <b>33</b> |           | a.P.                                  |      |      |      | 20   |             |          |            |
|             |             |           |           | 607 6/9 " "                           | 1784 |      |      |      |             |          |            |
|             |             |           |           | 6375 3/9 " "                          | 3569 |      |      |      |             |          |            |
|             |             |           |           | 1132 2/9 " CR 2                       | 357  |      |      |      |             |          |            |
|             |             |           |           | 1178 28/9 " "                         | 357  |      |      |      | 1508        |          |            |
|             |             | <b>33</b> |           |                                       | 6067 |      |      | 20   |             |          |            |











**LIST OF DISCHARGE DOCUMENTS.**

Attestation Paper, Triplicate..... Militia Form W. 23  
 or Particulars of Recruit..... Militia Form W. 133  
 Field Conduct Sheet..... Militia Form W. 178 or A.F.B. 122  
 Casualty Form..... Militia Form W. 54 or A.F.B. 103  
 Last Pay Certificate..... Militia Form W. 44  
 Certificate that missing documents are unobtainable.....  
 Medical History Sheet..... Militia Form B. 313 or A.F.B. 178  
 Proceedings of Medical Board..... M.F.B. 227, A.F.B. 179 or A.F.A. 45  
 Dental History Sheet..... Militia Form B. 465  
 Medical Report..... M. F. W. 129 or D. M. S. 1375  
 Regimental Conduct Sheet..... Militia Form B. 263  
 Company Conduct Sheet..... Militia Form B. 263a



War Service Badge Class *A*  
 No. *90647*..... Issued *H.*

**SHORT FORM.  
 PROCEEDINGS ON DISCHARGE.  
 (Demobilization.)**

|   |   |
|---|---|
| 1. No. <b>724176</b>  |   |
| 2. Rank   | <b>Sapper</b>                               |
| 3. Name   | <b>Bloomfield, Henry</b>                    |
| 4. Unit   | <b>No. 3 District Depot.</b>                |
| 5. Date of Discharge  | <b>18.3.19.</b> Place <b>Kingston, Ont.</b> |
| 6. Reason for Discharge   | <b>Demobilization</b>                       |
| 7. Authority <b>3DD 3. B.851, D. 15.3.19.....R.0.1420.</b>  |   |
| 8. Proposed Residence after Discharge   | <b>Bobcaygeon, Ont.</b>                     |
| 9. <b>CERTIFICATE TO BE SIGNED BY SOLDIER.</b><br>I hereby acknowledge that at the undernoted place and date I received my discharge Certificate<br>M. F. W. ? <b>39</b><br><br><div style="text-align: right;"><i>H. Bloomfield</i><br/>         Signature of Soldier.</div>                                 |   |
| 10. <b>CONFIRMATION.</b><br>The discharge of the above named man is hereby confirmed.<br>Place <b>Kingston, Ont.</b><br>Date <b>18.3.19.</b><br><br><div style="text-align: right;"><i>R. Papp</i><br/>         Signature<br/>         O. C. (O.C. Discharging Unit.)<br/>         No. 3 District Depot</div> |   |





5. MEDICAL HISTORY.

Documentary Evidence.
4/11/16 Boarded B# by Medical Board at Bramshott.
No further documentary evidence of diseases or injuries, always healthy.
Patient states that he cut his great toe with an axe and nearly severed it from the foot. However it healed in due course of time and he says it has not bothered him since.

6. PRESENT CONDITION.

Subjective Symp.
None.

Objective
Large scar almost a keloid growth over 1st interphalangeal joint of great toe of rt. foot. Limited flexion of said joint. Scar not attached to bone.

Other systems normal.

7. OPERATION. (i) Was one performed? NO (ii) If so, state what.
(iii) Was one advised and declined? NA

NOTE.—Loss of teeth on or immediately after Active Service should be attributed thereto, unless there is evidence to the contrary.

8. (i) Is there loss or decay of teeth attributable to Active Service? CUT BY AXON
(ii) If so, describe. NA

9. DO YOU RECOMMEND:— B#
(a) Fit for duty? YES
(b) Invalid to Canada? NO
(c) Discharge from the Service as permanently unfit? NO

Date of Report Jan 23 1919
Station Kimmel Park Camp
Signed [Signature]
Officer in medical charge of case.

I have satisfied myself of the general accuracy of the above Report and concur therein \*except
Dated at Kimmel Park Station on 24-1-1919

Proceedings of a Medical Board on the Soldier mentioned in Part I.

10. Is the disability fully described in Part I. (1)?
If not, describe it.

Yes

11. Is the cause of the disability fully described in Part I. (2)?
If not, describe it.

Yes

12. From the medical information now adduced, was the disability caused or aggravated by:—
(a) Negligence of the Soldier { Caused? NO Aggravated? NO
(b) Misconduct of the Soldier { Caused? NO Aggravated? NO

13. THE ENTIRE DISABILITY.—Without regard to his regular occupation, to what extent is his capacity lessened at present for earning a full livelihood in the general market for untrained labour?
(Estimate at none, 5%, 10%, 15%, 20%, etc.) N.A.

14. THE DISABILITY DUE TO SERVICE.—(See Part I. (3). Aggravation on Active Service of a disability existing previous to joining is to be included in this estimate.)
What part of the entire disability estimated next above (13) is due to causes arising during Active Service?
(Estimate at none, 1/10, 2/10, 3/10, etc., or all.) N.A.

15. Permanency of the Disability due to Service estimated next above in (14).
(i) Is it permanent? N.A.

(ii) If not permanent, what is its probable minimum duration (in months)?

16. If an operation was advised and declined, do you consider the refusal to have been unreasonable? Not Reasonable

17. Can the former trade or occupation be resumed? Yes

18. REMARKS:—
A.G. 1 Telegram 0083 of 11/11/18

19. RECOMMENDATION:—
(a) Fit for duty? YES Category B#
(b) Invalid to Canada? NO
(c) Discharge from Service as permanently unfit? NO

Date of Board January 24th 1919
Station Kimmel Park Wales
President [Signature]
[Signature] of the Board

Approved [Signature] A.D.M.S.
Dated at Kimmel Park Station 24-1-1919



Statement of the Soldier

(This is to be completed only in the case of the Soldier taking his Discharge in England.)

I, the undersigned, have heard the description of my disability read, and am satisfied (or not satisfied) with it.

From the medical information now before me, was the disability caused or aggravated by the Soldier's negligence or carelessness?

Signature of Soldier examined

Instructions to Medical Officers

Question 1.—State the disability in terms of a diagnosis, that is, a diagnosis of the existing condition as distinguished from the disease or injury which caused it.

Question 2.—The cause of the disability when known should be stated and care should be taken to establish as correctly as possible the place and date of origin.

Questions 3 and 4.—NOTE—By Active Service is meant Service with the Colours in Canada, the United Kingdom or elsewhere during the present war, (since the 4th August, 1914.)

Question 5.—MEDICAL HISTORY.—State concisely the essential points of the history of the case as supported by documentary evidence.

Extracts should be made from all entries on the Medical History Sheet.

If answers to Nos. 2, 3 or 4 show that the Soldier is suffering from some condition which pre-existed enlistment, it is advisable that these answers be substantiated as far as possible by statements obtained from the Soldier showing history of previous illness or injury.

Question 6.—PRESENT CONDITION.—As this question is primarily intended for the Medical Officer's report, in answering show clearly the condition of the Soldier at the time of examination.

It is directed that the objective and subjective matter be arranged in separate groups. The objective matter is considered to be the more important, in that it consists of a statement of the Medical Officer's actual finding.

Specialists' reports bearing on the PRESENT CONDITION should be attached.

In addition to description of the disability, a report on "all systems" is required in order that the whole when completed may be a true pen portrait of the Soldier's condition.

The Medical Officer in charge of the case will fill out pages 1 and 2 of this Form. The original must be wholly in the handwriting of the Medical Officer.

Finally the O.C. Hospital or S. M. O. or an Officer delegated for such duty by the A. D. M. S., is required to sign a certificate at the bottom of page 2, which reads as follows:—

"I have satisfied myself of the general accuracy of this report and concur therewith, except....."

This is a most important part of the paper and one to which the attention of the Officers concerned should be frequently drawn as it is by such strict supervision that the accuracy and good results of Medical Board work can be assured.

ENTRIES OF RECATEGORIZATION

Table with 8 columns: Date, Station, Category, Signature of M. O., Date, Station, Category, Signature of M. O.

Reserved for M.H.C. HISTORICAL MEDICAL

Regt. No. 74176 Rank. Spr. Surname. BLOOMFIELD Christian Name. HENRY

Unit or Corps—(a) Overseas from United Kingdom. 11 C.R.T. (b) in United Kingdom. 109th

Born at—Town. Scarborough County or Province. Country. Eng.

Date of Birth—Day. 11 Month. Feb Year. 1894 Age. 23 yrs. months.

Joined at. Polycagon Date. March 1916

Former trade or occupation. Labourer

Permanent Marks or any peculiarity that will serve for future identification:—

DEFORMITY OF RT. GREAT TOE

Height—feet. 5 inches. 10. Colour of eyes. Brown

Signature of Soldier (for identification purposes) Spr. Henry Bloomfield

Medical Report

Read carefully the instructions on last page of this form.

1. DISABILITY.

Group the disabilities, placing those resulting from separate causes in separate groups.

- Disabilities Group (a) DEFORMITY OF RIGHT GREAT TOE. Disabilities Group (b) Disabilities Group (c)

2. CAUSE OF DISABILITY

Table with 4 columns: (i) As to Group (a) above, (ii) As to Group (b) above, (iii) As to Group (c) above, Place of origin, Date of origin.

3. Is the disability due to disease contracted or injuries received prior to Active Service?

- (i) As to Group (a) above? YES If yes, has Active Service aggravated it? NO (ii) As to Group (b) above? NA (iii) As to Group (c) above? NA

4. Is the disability due to disease contracted or injuries received while on Active Service?

- (i) As to Group (a) above? No (ii) As to Group (b) above? NA (iii) As to Group (c) above? NA